

Winnacunnet High School Summer Reading for '03-'04 juniors—June 2003

"It is not true that we have only one life to live; if we can read, we can live as many more lives ...as we wish." S.I. Hayakawa

Dear member of the class of 2005:

Reading is one of the most important skills an individual can acquire, for both vocational and personal benefits. In an effort to encourage your individual development and to promote a lifelong love in this area, the Humanities Area offers students the opportunity to choose books of particular interest to meet the summer reading requirement. We invite parents/guardians to share the process by verifying successful completion. **The verification slip, below, must be returned to the student's English teacher during the first week of his/her English class.**

In addition, one specific book is required or suggested at the A level, and two at the H. AP History requires titles that help with course coverage. Students will be requested to share their understanding of books read, according to individual instructors' requirements. If your summer reading goes beyond what is listed here, please give other titles on the verification form. It is our sincere desire that you enjoy this opportunity.

B/C 3 Options: 1. *Hiroshima* by John Hersey OR 2. any other book of at least 200 pages OR 3. three articles from one or more magazine(s): **1 book/set of articles required.**

A *Hiroshima* (non-fiction) AND 1 book of at least 200 pages: **2 books required.**

Eng. H *Hiroshima* by John Hersey AND 1 biography AND 1 fiction book of at least 200 pages: **3 books required.**

US Hist. AP *The Autobiography of Malcolm X* as told to Alex Hailey AND *Plunkett of Tammany Hall* by Wm. Riordan (separate verification by teacher)

Verification

Student Name _____ Grade ____ Level ____ Books Read:

Title _____ Author _____

Title _____ Author _____

Title _____ Author _____

Title _____ Author _____

Article Set-Magazine(s) and Story Titles _____

I confirm that my child has read the books listed above which go with his/her placement, since June 2003.

Signature of parent/or guardian _____ date _____